



*Notice of Public Meeting*  
***Civil Service Commission Meeting***  
*Wednesday, October 16, 2019*  
*@ 2:30 p.m.*  
***Administration Building, Council's Chambers***

**I. ROLL CALL:**

**II. AGENDA:**

**Discuss- Home Rules 12 & 13**

**III. MINUTES:**

**IV. ADJOURN:**

**Please note:** This posting is for notification to all department heads of The Civil Service Commission activity. If this pertains to you, please print a copy for your files. If this does not pertain to you, please view as information only.

**Emailed:**

Civil Service Commission Members (3)  
Mayor  
Administrative Officer  
Law Director  
Finance Director  
Clerk of Council  
NFD Chief  
NPD Chief  
Superintendent of Public Service  
**Posted & Emailed October 15, 2019**

Administrative Assistant  
Council Members (7)  
Barberton Herald  
West Side Leader  
The Post Newspapers  
Beacon Journal

Shannon Szittai *CSC Secretary*  
Contact # 330-825-7815 ext. # 314  
[sszittai@cityofnorton.org](mailto:sszittai@cityofnorton.org)  
08:00 - 4:30, Mon. thru Fri. Norton, Ohio 44203  
Phone [\(330\) 825-7815](tel:3308257815) ext. 314 / Fax [\(330\) 825-3104](tel:3308253104)

*Any person who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-825-7815 Ext. 322 or [kmacomber@cityofnorton.org](mailto:kmacomber@cityofnorton.org). Any request for an auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.*